**UNISON SOUTH EAST REGION**

**DISABLED MEMBERS’COMMITTEE 2018/19**

**NOMINATION FORM**

**The Committee meets 4 times a year, in either Guildford or London. If you are interested in taking part and would like further information before you apply, please contact Suzanne Tipping on 01634 285710 or s.tipping@unison.co.uk**

Name:…………………………………………………………………….

Address for correspondence:………………………………………….

………………………………………………………………………….…

Branch: ..……………………………………………….………………...

Membership number:………………………………….………………..

Telephone No: (work)...……………………………….………………..

Email address:………………………………………….……………….

Part-time/Full-time (please circle) Service Group:………….

Job sharing Yes/No (please circle)

Name of job sharer: ………………......……

Signature (Job sharer) …………………….

Nominated by:…………………………………………………………..

(Leave blank if you are nominating yourself)

Closing date for nominations: **5pm Monday 12 November 2018**

**Please return to**:

Suzanne Tipping  
UNISON, Christchurch House, Beaufort Court, Sir Thomas Longley Road, Strood, Kent ME2 4FX

s.tipping@unison.co.uk