# SOUTH EAST DISABLED MEMBERS GROUP

**ANNUAL GENERAL MEETING – 29 NOVEMBER 2018**

## NOMINATION FORM

* Please place a tick next to the position that you wish to apply for.
* Nominations will be ratified at the AGM by a show of hand.
* If there is more than one nomination an election will take place by secret ballot.
* Candidates are invited to submit an election address of up to 200 words.

### COMMITTEE POSTS (To take effect from the AGM)

Committee Chair 🞏

Committee Vice Chair (2 posts) 🞏

National Disabled Members’ Committee 🞏

Representatives (2 posts)

 Delegate to National Disabled Members Conference

(2 posts) 🞏

Representatives to South East Region TUC Disabled

Workers Network (2 posts) 🞏

THE FOLLOWING NOMINATIONS ARE SEATS RESERVED FOR THE SOUTH EAST DISABLED MEMBERS GROUP TO TAKE EFFECT FROM THE DATE OF THE REGIONAL COUNCIL AGM IN 2019 FOR 1 YEAR.

All candidates elected at the AGM will be required to complete a regional nomination form, which will be submitted to the Regional Secretary in line with the election timetable. In addition to the reserved seat, members can self nominate for the ‘women’ and ‘general’ seats on regional committees. This helps to increase the number of disabled member representatives on those committees.

 **RESERVED SEATS Reserved Women/**

 **Seat General seat**

 DELEGATES TO REGIONAL COUNCIL 🞏 🞏

 (2 seats, at least 1 of whom should be a woman)

DELEGATES TO REGIONAL COMMITTEE 🞏 🞏

(2 seats, at least 1 of whom should be a woman)

LABOUR LINK 🞏

1 seat, must be member of the Labour Party and APF payer

**1 RESERVED SEAT ON STRATEGIC COMMITTEES**

 **Reserved Women/**

 **Seat General seat**

 EDUCATION, TRAINING and

DEVELOPMENT COMMITTEE 🞏 🞏

 FINANCE STRATEGIC COMMITTEE 🞏 🞏

 PUBLICITY and CAMPAIGNING

STRATEGIC COMMITTEE 🞏 🞏

**1 RESERVED SEAT ON SERVICE GROUPS**

(nominee MUST belong to the Service Group they are nominated to)

 COMMUNITY 🞏 🞏

 HEALTH CARE 🞏 🞏

 HIGHER EDUCATION 🞏 🞏

 LOCAL GOVERNMENT 🞏 🞏

 ENERGY 🞏 🞏

 POLICE AND JUSTICE 🞏 🞏

WATER, ENVIRONMENT and TRANSPORT 🞏 🞏

REGIONAL FURTHER EDUCATION COMMITTEE 🞏 🞏

**Self Organised Group** (1 woman’s seat)

 WOMEN’S COMMITTEE 🞏

**NON-RESERVED SEATS.**

**There are no reserved seats on the following committees. Therefore nominees’ details will be forwarded to the Regional Council AGM in February 2019 where elections may take place if necessary.**

**REGIONAL COMMITTEE** (1 nomination)

 LOW PAID WOMEN 🞏

(All nominees must be delegates to the Regional Council.

Low pay is defined as earning less than £9.94 per hour)

**STANDING COMMITTEES**

2 nominations per committee (1 general, 1 woman)

 **Women’s General**

 **Seat seat**

 REGIONAL WELFARE COMMITTEE 🞏 🞏

 REGIONAL HEALTH and SAFETY COMMITTEE 🞏 🞏

 REGIONAL INTERNATIONAL

RELATIONS COMMITTEE 🞏 🞏

Name:................................................................................................................

Branch:...............................................................................................................

Membership Number: .......................................................................................

Nominee’s Signature:..........................................................................................................

Completed forms must be returned to:

Suzanne Tipping

By email: s.tipping@unison.co.uk

By post: UNISON, Christchurch House, Beaufort Court, Sir Thomas Longley Road, Strood, Kent ME2 4FX

**PLEASE RETURN FORMS BY MONDAY 12 NOVEMBER 2018**