**Meeting details**

Meeting date 29 November 2018

Meeting title South East Region Disabled

Members’ AGM

Closing date for application 12 November 2018

**Your details**

Surname

First name

Membership no.

Branch

Service group (e.g Health, Local Gov)

Address for correspondence

Contact no.

Mobile

**If you would prefer joining instructions to be sent by email, please provide your email address below:**

Email

**Facilities**

Do you have special dietary needs? Yes / No

Do you have any access needs? Yes / No

Do you need assistance with   
child/dependent care to attend   
this course? Yes / No

If you have answered yes to any of the above please give details:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLACES ON COURSES CANNOT BE GUARANTEED THEREFORE YOU ARE ADVISED NOT TO MAKE TRAVEL/HOTEL ARRANGEMENTS UNTIL A PLACE HAS BEEN CONFIRMED**

**Monitoring**

To help us work towards fair representation, please answer the following questions:

Do you identify yourself as being:

White ⬜ British

⬜ Irish

⬜ Any other White background

Mixed race ⬜ White & Black Caribbean

⬜ White & Asian

⬜ Any other Mixed background

Asian or

Asian British ⬜ Indian

⬜ Pakistani

⬜ Any other Asian background

Black &

Black British ⬜ Caribbean

⬜ African

⬜ Any other Black background

Chinese or

other ethnic ⬜ Chinese

group ⬜ Any other ethnic background

Are you disabled? Yes / No

All applications must ask their Branch Secretary/Branch Education Officer to complete this section.

**Important note: please ensure membership numbers of all applicants are shown on all application forms to assist with administration.**

This application is supported by the Branch

Signed Date

Branch position

**Return to:**

Suzanne Tipping, UNISON, Christchurch House, Beaufort Court, Sir Thomas Longley Road, Strood, Kent ME2 4FX

**Email to:** s.tipping@unison.co.uk