**Course details**

Course date 5 June 2019

Course title Union Learning Reps Network

Course code (if known)

Closing date for the course

**Your details**

⬜ Male ⬜ Female

Surname

First name

Membership no.

Branch

Service group (e.g Health, Local Gov)

Address for correspondence

Contact no.

Mobile

**Please provide your email address below so we can send joining instructions by email:**

Email

**Facilities**

Do you have special dietary needs? Yes / No

Are you disabled? Yes / No

Do you have any access needs? Yes / No

Do you need assistance with
child/dependent care to attend
this course? Yes / No

If you have answered yes to any of the above please give details:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PLACES ON COURSES CANNOT BE GUARANTEED THEREFORE YOU ARE ADVISED NOT TO MAKE TRAVEL ARRANGEMENTS UNTIL A PLACE HAS BEEN CONFIRMED**

**Monitoring**

To help us work towards fair representation, please answer the following questions:

Do you identify yourself as being:

White ⬜ British

 ⬜ Irish

 ⬜ Any other White background

Mixed race ⬜ White & Black Caribbean

 ⬜ White & Asian

 ⬜ Any other Mixed background

Asian or

Asian British ⬜ Indian

 ⬜ Pakistani

 ⬜ Any other Asian background

Black &

Black British ⬜ Caribbean

 ⬜ African

 ⬜ Any other Black background

Chinese or

other ethnic ⬜ Chinese

group ⬜ Any other ethnic background

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**All applications must ask their Branch Secretary/Branch Education Officer to complete this section.** Any problems should be referred to the Regional Education Officer on **01483 406518**

**Important note: please ensure membership numbers of all applicants are shown on all application forms to assist with administration.**

This application is supported by the Branch

Signed Date

Branch position

**Return to:**

Tanya Jeffrey

UNISON South East, 179 Preston Road,

Brighton BN1 6AG

**Email to:** educationse@unison.co.uk