**Course details**

Course date: 23rd October 2019

Course title: SE Region Retired Members Network/Training Day

Course code (if known): N/A

Closing date for the course: 10th October 2019

**Your details**

⬜ Male ⬜ Female Other

Surname

First name

Membership no.

Branch

Service group (e.g Health, Local Gov)

Address for correspondence

Contact no.

Mobile

**Please provide your email address below so we can send joining instructions by email:**

Email

**Facilities**

Do you have special dietary needs? Yes / No

Are you disabled? Yes / No

Do you have any access needs? Yes / No

Do you need assistance with   
child/dependent care to attend   
this course? Yes / No

If you have answered yes to any of the above please give details:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLACES ON COURSES CANNOT BE GUARANTEED THEREFORE YOU ARE ADVISED NOT TO MAKE TRAVEL/HOTEL ARRANGEMENTS UNTIL A PLACE HAS BEEN CONFIRMED**

**Monitoring**

To help us work towards fair representation, please answer the following questions:

Do you identify yourself as being:

White ⬜ British

⬜ Irish

⬜ Any other White background

Mixed race ⬜ White & Black Caribbean

⬜ White & Asian

⬜ Any other Mixed background

Asian or

Asian British ⬜ Indian

⬜ Pakistani

⬜ Any other Asian background

Black &

Black British ⬜ Caribbean

⬜ African

⬜ Any other Black background

Chinese or

other ethnic ⬜ Chinese

group ⬜ Any other ethnic background

Other Mixed

Heritage

----------------------------------------------------------------

**All applications must ask their Branch Secretary/Branch Education Officer to complete and sign this section.**

To Branch: This application is supported by the Branch. We agree to cover the £25 delegate rate and any travel costs associated to this event. Lunch and refreshments will be provided at the event.

Signed Date

Branch position

**Return to:**

Andrew Adolphus

UNISON South East, 179 Preston Road

Brighton, East Sussex BN1 6AG

**fax to:** 01273 504996

**Email to:** [a.adolphus@unison.co.uk](mailto:a.adolphus@unison.co.uk)